A-60011/8/2019-ADMIN-I
Government of India
Ministry of Law & Justice
Department of Legal Affairs
****

24020, KB-II, New Delhi
Dated the 16th October, 2026

**NOTICE**

The Department of Legal Affairs (DLA), Ministry of Law and Justice, invites applications from eligible law students and law graduates for its **Internship Programme for the month of November, 2026**.

The Internship Programme aims to provide interns with practical exposure to the functioning of the Department and an opportunity to familiarise themselves with various aspects of legal work undertaken therein. The interns will have the opportunity to work in areas including legal research and referencing, court functioning, and tendering of legal advice in specialised fields of law such as Constitutional and Administrative Law, Finance Law, Infrastructure Law, Economic Law, Labour Law, Conveyancing, Arbitration and Contract Law, etc.

**Submission of Application**

Interested and eligible candidates may submit their **duly filled-in application form in the prescribed proforma (copy encl.)** along with the requisite documents by 25.10.2026 on email **trg-dla@gov.in.** The applications received beyond 25.10.2026 shall not be considered.

**Shortlisting**

The candidates for the Internship Programme for the month of **November, 2026** will be shortlisted in accordance with the provisions of the **existing Internship Guidelines** of the Department of Legal Affairs.

*Encl.: As Above*

16/10/2026
(Shweta Kamboj)
Under Secretary to Government of India

To

**NIC Cell** with the request to publish the notice in the website of the Department of Legal Affairs.

# DEPARTMENT OF LEGAL AFFAIRS

## INTERNSHIP PROGRAMME
## APPLICATION FORM - NOVEMBER 2026

**Note:** Please fill the form clearly and at h the required documents. * indicates a mandatory field.

### 1. Personal Details

| | |
|---|---|
| **Applicant Type* (Student / Graduate)** | **Course / Degree*** |
| **Applicant Name*** | **Father's Name*** |
| **Email Address*** | **Mobile No.*** |
| **Date of Birth* (DD-MM-YYYY)** | **Age** |
| **Nationality*** | **Category*** |
| **Gender*** | |
| **PwBD*** ☐ Yes ☐ No | **EWS*** ☐ Yes ☐ No |

### 2. Internship Preference

| |
|---|
| **Preferred Location*** ☐ New Delhi ☐ Kolkata ☐ Chennai ☐ Mumbai ☐ Bengaluru |

### 3. Present Address

| | |
|---|---|
| **Address Line 1*** | **Address Line 2*** |
| **State*** | **City*** |

| PIN Code* | |
|---|---|

## 4. Educational Qualification (Higher Qualification to Lower Qualification)

| Sl. No. | University / Institution / Board* | City & State* | Degree* | Year of Passing* | % of Marks Obtained* |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |

## 5. Current Course / College / University Details

| Course / Programme* | Year of Study* |
|---|---|
| College Name* | University Name* |

## 6. Skills Known with Proficiency

| Skill | Basic | Intermediate | Advanced |
|---|---|---|---|
| Computer Basics* | ☐ | ☐ | ☐ |
| Microsoft Office* | ☐ | ☐ | ☐ |

## 7. Languages Known with Proficiency

| Language | Basic | Intermediate | Advanced |
|---|---|---|---|
| English* | ☐ | ☐ | ☐ |
| Hindi* | ☐ | ☐ | ☐ |
| Any Other Language | ☐ | ☐ | ☐ |

## 8. Career Goals and Expectations from the Internship

In not more than 200 words, briefly describe your career goals and how this internship will help you achieve them, including the experience/exposure you expect to gain.

| |
|---|
| |

## 9. Documents to be Attached / Uploaded

☐ Recent Photograph*

☐ Signature*

☐ NOC / Degree Certificate* (NOC from College for students; LL.B. Degree Certificate for graduates)

*File formats may be PDF / JPG / PNG, as applicable, subject to the portal instructions.*

## 10. Declaration

I certify that the information furnished in this application is correct and complete to the best of my knowledge and belief and that no material information has been concealed or distorted. I understand that furnishing incorrect or misleading information may result in rejection of my candidature without notice.

| **Place*** | **Date* (DD-MM-YYYY)** |
|---|---|
| **Applicant Signature*** | |